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**Bih Data Sheet** 

**CONFIRMATION NO. 2119** 

|  |                  |         |             |                          |      | ,  |                                    |  |
|--|------------------|---------|-------------|--------------------------|------|----|------------------------------------|--|
| <b>SERIAL NUMBER</b> 10/800,834  | FILING OR 371(c) | С       | LASS<br>530 | <b>GROUP ART</b><br>1647 | TINU | D  | ATTORNEY<br>OCKET NO.<br>PZ029P1D3 |  |
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| ** CONTINUING DATA **********************************  |                  |         |             |                          |      |    |                                    |  |
| This application is a DIV of 10/115,123 04/04/2002 PAT 6,774,216 which is a DIV of 09/461,325 12/14/1999 PAT 6,475,753 |                  |         |             |                          |      |    |                                    |  |
| which is a CIP of PCT/US99/13418 06/15/1999  |                  |         |             |                          |      |    |                                    |  |
| which claims benefit of 60/089,507 06/16/1998<br>and claims benefit of 60/089,508 06/16/1998                           |                  |         |             |                          |      |    |                                    |  |
| and claims benefit of 60/089,509 06/16/1998  |                  |         |             |                          |      |    |                                    |  |
| and claims benefit of 60/089,510 06/16/1998<br>and claims benefit of 60/090,112 06/22/1998                             |                  |         |             |                          |      |    |                                    |  |
| and claims benefit of 60/090,113 06/22/1998  |                  |         |             |                          |      |    |                                    |  |
| ** FOREIGN APPLICATIONS ************************************   |                  |         |             |                          |      |    |                                    |  |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 04/21/2004  |                  |         |             |                          |      |    |                                    |  |
| Foreign Priority claimed   | yes no _         |         | STATE OR    | SHEETS                   | тот  | Δ1 | <br> INDEPENDENT                   |  |
| 35 USC 119 (a-d) conditions met  | s                | fter    | COUNTRY     | DRAWING                  | CLAI | MS | CLAIMS                             |  |
| Verified and Acknowledged Exa  |                  | nitials | MD          | 0                        | 26   |    | 4                                  |  |
| ADDRESS  |                  |         |             |                          |      |    |                                    |  |
| 22428  |                  |         |             |                          |      |    |                                    |  |
| TITLE 94 human secreted proteins   |                  |         |             |                          |      |    |                                    |  |
| 84 Human Secreteu proteins   |                  |         |             |                          |      |    |                                    |  |

| RECEIVED | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following: | All Fees  1.16 Fees ( Filing )  1.17 Fees ( Processing Ext. of time )  1.18 Fees ( Issue ) |
|----------|---|--|
|          |   | Other  |
|          | •   | ☐ Credit   |